

### **General Assembly Meeting Minutes Seadog Brewing Company, Bangor, ME**

Thursday, May 30, 2013

A meeting of the MCDA General Membership was held at the Seadog Banquet and Conference Center in Bangor, on Thursday, May 30, 2013. The attendance list is attached and made a part of these meeting minutes (attached).

- 1. Call to Order: Rodney Lynch, MCDA President, called the meeting to order at 8:45 a.m.
- 2. <u>Review April 12, 2013 Meeting Minutes:</u> Moved by Gail Chase and seconded by Darryl Sterling to approve the April 12, 2013 meeting minutes as presented. Approved.
- 3. <u>Treasurer's Report:</u> Matt Eddy presented the financial report for the month ending April 30, 2013. It was noted that the membership dues were up from last year. Moved by Tony Levesque and seconded by Joella Theriault to approve the Treasurer's Report as presented. Approved.
- 4. October 3, 2013 Annual Meeting and Guest Speaker: Moved by Tony Levesque and seconded by Ron Harriman to discuss the annual meeting and guest speaker. Rodney Lynch proposed to have Mike Duguay, Director of Summit Natural Gas as this year's guest speaker. If Mike Duguay cannot attend, then Tony Levesque proposed Sandy Blitz, Co-Chair of the Northern Border Regional Commission as the guest speaker. The membership was unanimously in favor. It was also noted that applications for the Northern Border Regional Commission are available and due by July 15<sup>th</sup>.
- 4. October 2-3, 2013 Affiliate Program for MMA Convention requested by MMA: Rodney Lynch proposed not to affiliate with MMA at the annual convention. It was the consensus of the membership that MCDA continue to hold their annual meeting at Margarita's Restaurant in Augusta.
- 6. MCDA October 2-3, 2013 Exhibitor's Booth: In past years, DECD paid for booths in what was known as "CDBG Row", but can no longer pay the \$550 fee thus discontinuing this practice. Tony Levesque suggested that perhaps flyers and brochures could be made available to the public at the entrance of the MMA convention, which would be at no cost. Tony Levesque moved to abstain from having a booth unless someone else pays for it; seconded by Gail Chase. The motion was approved.

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### 7. Report of Committees:

- a. Membership Steve Dyer, Chair: There are currently 43 paid members
- b. Communications and Newsletter Joella R. Theriault, Chair: The next issue of the newsletter (April-June) will be completed sometime the first week of July. Any members wishing to submit articles should submit them to Joella by the end of June.
- c. Nominations Gail Chase, Chair: Gail Chase is currently working on putting together a slate of officers for presentation at the October meeting.
- 8. CDBG Updates: Based on conversations with Andrea Smith and Deborah Johnson of DECD, Tony Levesque reported that of the Letters of Intent (LOIs) received to date, DECD anticipates that there will be more requests than available funding for the Economic Development Program. If communities have not submitted a full application by June 28, they will have to wait until the next round of funding. Darryl Sterling mentioned that, at the federal level, they may do away with the CDBG program altogether next vear.
- Because Wade Hanson has not yet paid his MCDA dues and has been unresponsive to date, Tony Levesque moved to have the Board appoint Justin Poirier of the City of Bath to fill this position until the annual meeting; seconded by Darryl Sterling. Motion was approved and Justin Poirier agreed to serve.
- 10. Items for Agenda for August, 2013 conference call meeting: Invite Deborah Johnson of DECD or other representative to participate for an update on the CDBG Program and to finalize plans for the Annual Meeting on October 3. No other items were presented at this time.
- 11. The meeting adjourned at 9:19 a.m.

Submitted by,

Joella R. Theriault

Joella R. Theriault

MCDA Secretary

## MCDA TRAINING SESSION Thursday, May 30, 2013

# SIGN-IN SHEET

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### MAINE COMMUNITY DEVELOPMENT ASSN Balance Sheet

|                                  | April 30, 201 |
|----------------------------------|---------------|
| ASSETS                           |               |
| Current Assets                   |               |
| Checking Account                 | 14,301        |
| TOTAL CURRENT ASSETS             | 14,301        |
|                                  |               |
| LIABILITIES & FUND BALANCE       |               |
|                                  | •             |
| Fund Balances                    |               |
| Unrestricted Fund Balance        | 14,301        |
| Total Fund Balances              | 14,301        |
| TOTAL LIABILITIES & FUND BALANCE | 14,301        |

#### MAINE COMMUNITY DEVELOPMENT ASSN Statement of Revenues and Expenses For the Four Months Ending April 30, 2013

|       |                         |        | ACTU  | AL    |                                      |                                       | PRIOR YEAR ACTUAL |       |  |
|-------|-------------------------|--------|-------|-------|--------------------------------------|---------------------------------------|-------------------|-------|--|
|       |                         | BUDGET | MONTH | Y-T-D | % OF BUDGET<br>REALIZED/<br>EXPENDED | BUDGET S<br>UNREALIZED/<br>UNEXPENDED | MONTH             | Y-T-D |  |
|       | REVENUES                |        |       |       |                                      |                                       |                   |       |  |
| 40101 | INTEREST INCOME         | 0      | 1     | 6     | : 0%                                 | (6)                                   | 2                 | 9     |  |
| 40201 | MEMBER DUES             | 0      | 100   | 3,800 | 0%                                   | (3,800)                               | 0                 | 3,300 |  |
|       | TOTAL REVENUES          | 0      | 101   | 3,806 | 0%                                   | (3,806)                               | 2                 | 3,309 |  |
|       | * *                     |        |       |       | !                                    |                                       |                   |       |  |
|       | EXPENDITURES            |        |       |       |                                      |                                       |                   |       |  |
| 50201 | POSTAGE                 | 0      | 16    | 29    | 0%                                   | (29)                                  | 3                 | 24    |  |
| 50203 | PHOTOCOPIES             | 0      | 0     | 1     | 0%                                   | (1)                                   | 0                 | 2     |  |
| 50291 | GENERAL MISCELLANEOUS   | 0      | 0     | 15    | 0%                                   | (15)                                  | 0                 | 250   |  |
| 50292 | SEMINARS                | 0      | 250   | 250   | 0%                                   | (250)                                 | 0                 | 500   |  |
| 50411 | CONTRACT SERVICES - MMA | 0      | 149   | 596   | 0%                                   | (596)                                 | 149               | 596   |  |
|       | TOTAL EXPENDITURES      | 0      | 415   | 891   | 0%                                   | (891)                                 | 152               | 1,372 |  |
|       | NET INCOME(LOSS)        | 0      | (314) | 2,915 | 0%                                   | (2.915)                               | (150)             | 1.937 |  |